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**THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION ON
CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS**

**Tuesday, June 6th, 2006, 1:30 PM
Truckee Meadows Community College
5000 Dandini Blvd.
Reno, NV 89512
Red Mountain Bldg
Room 252**

- 1. CALL TO ORDER (Chairman Darrin Price)**
- 2. ROLL CALL (Secretary Cameron McKay)**
3. PUBLIC COMMENT (no action will be taken)
4. **APPROVAL OF MINUTES—March 16th, 2006 Meeting – (Darrin Price)*
5. DISCUSSION ON “BENCHMARKING WATER UTILITY PERFORMANCE”
6. DISCUSSION ON WASTEWATER AND THE ADVISORY BOARDS STANCE (Darrin Price)
 - a) WATER AND WASTEWATER TRAINING
 - b) CONSOLIDATION OF PROGRAMS/ EFFORTS
 - c) *SCHEDULING MEETING WITH WASTEWATER ADVISORY BOARD
7. **UPDATE FROM SUBCOMMITTEE AND APPROVAL OF WHITEPAPER PRODUCED BY THE SUBCOMMITTEE. (Cameron McKay)*
8. DISCUSSION ON CRITERIA FOR COLLEGE AND CONTINUING EDUCATION CREDITS/ COURSEWORK
9. GENERATE A STANDARD RESPONSE FOR AGENCIES
10. CA-NV-AMERICAN WATER WORKS ASSOCIATION (AWWA) PROGRESS REPORT (Annette Guthrie)
11. EXAM SCHEDULE 2007 (Annette Guthrie)
12. STAFF REPORTS
 - 1) Doug Zimmerman
 - 2) Steve Brockway
 - 3) Debra Kaye
13. *Schedule next meeting
14. * Meeting Adjournment (Darrin Price)

All items designated with an asterisk () on this agenda are items upon which the Board may take action. Agenda items may be taken out of the order presented at the discretion of the chairman.*

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**Please note that Operator Certification Board Training will take place from
9:00 to 4:30 at this location. During this time, a quorum
of Board Members will be present.**

For directions please go to TMCC.EDU

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Steve Brockway (775) 687- 9527, 48 hours prior to the meeting.

If you would like to be placed on an electronic mailing list to receive agendas and minutes of Board meetings, please e-mail Stephen J. Brockway at:

Sbrockway@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations:

Department of Human Resources, Health Division, 505 E. King Street, Kinhead Building, 1st floor lobby, Carson City Health Division, Bureau of Health Protection Services, 1179 Fairview Drive, Carson City Bureau of Health Protection Services Field Offices located at: 620 Belrose Street, Suite 101, Las Vegas; 850 Elm Street, Elko; City Hall, 501 Mill Street, Ely; 155 N. Taylor Street, Suite 199, Fallon; 100 Frankie Street, Tonopah; and 475 West Haskell Street, Room 38, Winnemucca Nevada State Library and Archives, 100 Stewart Street, Carson City